

07 26 2011 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [12:30 - 12:45 PM SCHOOL BOARD COMMENTS](#)

Board Agenda Review

2. [12:45 - 1:00 PM REVIEW the July 26, 2011 School Board Agenda](#)

Attachment: [07 26 11 School Board Agenda.pdf](#)

Discussion

Administration - Superintendent's Office

3. [1:00 - 1:20 PM WORKFORCE EDUCATION REVIEW](#)

Attachment: [Workforce Department Update.pdf](#)

4. [1:20 - 1:50 PM 2011-2014 STRATEGIC PLAN and ACADEMIC UPDATE](#)

Attachment: [final draft SP 2011-12 to 2013-14.pdf](#)

Attachment: [2010 11 Learning Gains Percentage.pdf](#)

Learning Support - Specialized Services

5. [1:50 - 2:00 PM YEAR END REPORT for Alternatives Unlimited- DROP BACK IN ACADEMY](#)

Attachment: [Polk Year End Report 2010-2011 FINAL.pdf](#)

Information

Administration - Superintendent's Office

6. [2011-2012 Charter School Readiness to Open](#)

Attachment: [WS Readiness to Open-7 26 11.pdf](#)

7. [Contract Appendices - McKeel Elementary Academy](#)

Attachment: [WS Summary McKeel EI Contract Appendices 7.26.pdf](#)

8. [Contract Appendices - New Beginnings High School](#)

Attachment: [WS New Beginnings High Contract Appendices 7.26.11.pdf](#)

9. [Contract Appendices - Polk Pre-Collegiate Academy](#)

Attachment: [WS Polk Pre-Collegiate Academy Contract Appendices 7.26.11.pdf](#)

10. [Contract Modification for Our Children's Academy](#)

Attachment: [WS Our Children's Academy First Modification 7.26.11.pdf](#)

11. [Contract Negotiation Update on Our Children's Middle Academy](#)

Attachment: [WS Summary Our Children's Negotiation Update 7.26.pdf](#)

Human Resource Services - General

12. [REVISED: Substitute Teacher, Para, and Secretary Pre-employment Fees](#)

Learning - Grants, Lewis

13. [NEW COMPETITIVE: Adult Education and Family- Corrections Grant](#)

Attachment: [AdultCorrectionsSummary.pdf](#)

Attachment: [AdultCorrectionsImpact.pdf](#)

14. [CONTINUATION: 2011-12 Title I \(Part A,C, and D\)](#)

Attachment: [Summary WS & Bd 7.26.11 Proj Appl Title I Parts A, C, D, 2011-12.pdf](#)

Attachment: [BIA-12TTM.pdf](#)

Attachment: [Title I Positions 2011-12-Part A,C,D.pdf](#)

Attachment: [Org Chart #1-Associate Supt 2011-12.pdf](#)

Attachment: [Org Chart Superintendent's Office 2011-12.pdf](#)

Attachment: [Salary Schedules 10-12TEACHERContract2-23-10.pdf](#)

Attachment: [Org Chart Federal Programs 2011-12.pdf](#)

Attachment: [Salary Schedules 10-12ESPCContract2-23-10.pdf](#)

Attachment: [Salary Schedules 2010-2011Non-UnionSalaryRanges.pdf](#)

Attachment: [BIA-12CWJ.pdf](#)
Attachment: [BIA 12TT1.pdf](#)
Attachment: [Org Chart #2-Associate Supt 2011-12.pdf](#)
Attachment: [Salary Schedules 10-12PARASalary1-1-10Bd2-23-10.pdf](#)

15. [CONTINUATION: Title II-A Teacher and Principal Training & Recruiting](#)

Attachment: [Title II-A BUDGET IMPACT ANALYSIS 2011-12 \(2\).pdf](#)
Attachment: [School Board Summary Title II-A 2011-12 revised.pdf](#)

16. [Advanced Placement Incentive Program Grant Application](#)

Attachment: [Advanced Placement Incentive Program.pdf](#)

Learning Support - Grants

17. [Carl D. Perkins Secondary, DJJ](#)

Attachment: [Perkins DJJ 2011-12 Board Summary.pdf](#)
Attachment: [Perkins DJJ BUDGET IMPACT ANALYSIS 2011-12.pdf](#)

18. [Multiagency Network for Children with Severe Emotional Disturbance Network \(SEDNET\) Grant](#)

Attachment: [SEDNET 11-12 COMPLETE.2.pdf](#)
Attachment: [Learning Support ESE SY12_06 11 \(2\).pdf](#)

19. [Title X, Education for Homeless Children and Youth Program Continuation Grant Application](#)

Attachment: [Hearth Summary.pdf](#)

20. [Title III \(ESOL\) 2011-2012 Continuation Grant Application](#)

Attachment: [Title III ESOL 2011-2012.pdf](#)

21. [Department of Education Project Application Florida Diagnostic and Learning Resources System \(FDLRS\) Associate Centers Project, 2011-2012](#)

Attachment: [FDLRS Budget Impact Analysis 2011-12.pdf](#)
Attachment: [FDLRS School Board Summary 11-12.pdf](#)
Attachment: [FDLRS 2011-12 Grant for Agenda Item.pdf](#)
Attachment: [Learning Support ESE SY12_06 11 \(2\).pdf](#)

Adjournment